

# Grant notices published in the Federal Register

## Thursday, February 20 ~ Wednesday February 26

Clicking on either [TEXT] or [PDF] will take you directly to the appropriate webpage to review the full announcement.

Please let us know if you have any questions or comments.

## THURSDAY 2/20

If you cannot access the links for this day, please go to <a href="http://www.access.gpo.gov/su\_docs/fedreg/a030220c.html">http://www.access.gpo.gov/su\_docs/fedreg/a030220c.html</a> scroll down until you see the announcement

### **National Institute of Corrections**

#### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Executive Training for Women-Team Development,

8308–8311 [03–4023]

Operational Practices for Women Offenders,

8311–8313 [03–4022] [TEXT] [PDF]

[TEXT] [PDF]

# National Institute of Standards and Technology

### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Small grants programs,

8211–8226 [03–4129] [TEXT] [PDF]

## **Rural Business-Cooperative Service**

### **NOTICES**

Grants and cooperative agreements; availability, etc.:

State Rural Development Council; recognition applications,

8198–8201 [03–4040] [TEXT] [PDF]

### FRIDAY 2/21

If you cannot access the links for this day, please go to <a href="http://www.access.gpo.gov/su\_docs/fedreg/a030221c.html">http://www.access.gpo.gov/su\_docs/fedreg/a030221c.html</a> scroll down until you see the announcement

## **Centers for Disease Control and Prevention**

#### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Youth Violence Prevention National Academic Centers of Excellence,

8509-8513 [03-4061]

[TEXT] [PDF]

## **MONDAY 2/24**

If you cannot access the links for this day, please go to <a href="http://www.access.gpo.gov/su\_docs/fedreg/a030224c.html">http://www.access.gpo.gov/su\_docs/fedreg/a030224c.html</a> scroll down until you see the announcement

## **Centers for Disease Control and Prevention**

#### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Minority Communities; Violence-Related Injury Prevention Research Program; Doctoral Candidates, 8610 [03–4230]

[TEXT] [PDF]

## **Corporation for National and Community Service**

#### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Learn and Serve America Program; guidance teleconference calls for organizations interested in applying,

8586-8587 [03-4309]

[TEXT] [PDF]

## **Housing and Urban Development Department**

#### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Collaborative Initiative to Help End Chronic Homelessness; correction,

8616 [03–4341] [TEXT] [PDF]

Facilities to assist homeless—

Excess and surplus Federal property,

8649–8683 [03–4160] [TEXT] [PDF]

### TUESDAY 2/25

If you cannot access the links for this day, please go to <a href="http://www.access.gpo.gov/su\_docs/fedreg/a030225c.html">http://www.access.gpo.gov/su\_docs/fedreg/a030225c.html</a> scroll down until you see the announcement

No new grants for this day

## WEDNESDAY 2/26

If you cannot access the links for this day, please go to <a href="http://www.access.gpo.gov/su\_docs/fedreg/a030226c.html">http://www.access.gpo.gov/su\_docs/fedreg/a030226c.html</a> scroll down until you see the announcement

## **Education Department**

#### **NOTICES**

Grants and cooperative agreements; availability, etc.:

Special education and rehabilitative services—

Experimental and Innovative Training Program,

8969–8971 [03–4549] [TEXT] [PDF] 8970–8973 [03–4550] [TEXT] [PDF]

Migrant and Seasonal Farmworkers Program; individuals with disabilities,

8878–8879 [03–4548] [TEXT] [PDF]